

# ***EDWARDSVILLE MIDDLE SCHOOL***

## **21<sup>st</sup> ANNUAL JON DAVIS WRESTLING TOURNAMENT**

**AT LINCOLN MIDDLE SCHOOL IN EDWARDSVILLE  
SATURDAY, 01/06/24**

- **Competitors:** Middle School Tournament (6th-8th grade only)
- **Tournament Director:** Sean Mead (Tournament Director)
- **Contact Information:** (314) 440-7155 or  
SMead@ecusd7.org
- **Tournament Site:** Edwardsville Lincoln Middle School  
145 West St. Edwardsville, IL 62025
- **Tournament Host:** Edwardsville Lincoln Middle School
- **Tournament Date:** Saturday, January 06, 2024
- **Cost:** \$200 per team - make checks out to "Lincoln Middle School"
- **Tournament Time:** Weigh-ins 6:45 – 7:45 AM  
Wrestling to begin at 9:00 AM
- **Participants:** Only 1 wrestler per weight class per team

green means confirmed

- |                   |                 |                                |
|-------------------|-----------------|--------------------------------|
| 1. Alton          | 8. Lincoln      | 14. Tornados (Paducah KY)      |
| 2. Bethalto       | 9. Lincoln JV   | 16. Triad                      |
| 3. Collinsville   | 10. Mascoutah   | 17. Union Co. KY               |
| 4. East St. Louis | 11. Millstadt   | 18. Vandalia                   |
| 5. Jerseyville    | 12. Murphysboro | 19. Wolf Branch                |
| 6. Liberty        | 13. O'Fallon    | 20. Wood River (Lewis & Clark) |
| 7. Liberty JV     | 14. Roxana      |                                |



**145 West Street Edwardsville, IL 62025 Tel: 618.656.0485 Fax: 618.659.1268**

Chris Andre, Athletic Director

Rusti Blount, Principal

Melissa Beck, Assistant Principal

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- COACHES MEETING:**      **THERE WILL BE A SHORT SEEDING MEETING AT 8:15**
- START:**                      **1<sup>ST</sup> ROUND WILL START (hopefully) AT 9:00**
- FORMAT:**                      **WE WILL USE 4 MATS DURING ALL ROUNDS (including finals). WE WILL USE A 16 MAN BRACKET WHEN POSSIBLE WITH DOUBLE ELIMINATION. WE WILL SEED THE TOP 6 WRESTLERS AND THE OTHER 10 WILL BE A BLIND DRAW. IT WILL BE VERY IMPORTANT TO ENTER YOUR LINE-UPS BY THURSDAY, JAN. 4TH INTO TRACKWRESTLING AND TO MAKE SURE THEY INCLUDE YOUR WRESTLERS **RECORDS** (ALL RECORDS WILL BE TAKEN INTO CONSIDERATION, NOT JUST MIDDLE SCHOOL). AN EMAIL WILL BE SENT TO YOU BY JAN. 2ND GIVING YOU ACCESS TO ENTER YOUR ROSTER**
- AWARDS:**                      **AWARDS WILL BE PRESENTED TO THE TOP 4 INDIVIDUALS AND THE TOP 4 TEAMS. WE WILL ALSO BE GIVING OUT TWO OUTSTANDING WRESTLER'S AWARDS. ONE WILL BE AWARDED TO LOWER WEIGHTS AND ONE TO THE UPPER WEIGHTS (65-118, 126-275).**
- WEIGHTS:**  
65, 70, 74, 79, 84, 90, 96, 103, 110, 118, 126, 135, 144, 154, 164, 176, 188, 215, 275  
(these will be the same weight for the IKWF Dual Divisional (-65,-70) and this weigh-in will count for that)
- CONCESSIONS:**              **A VARIETY OF FOOD AND DRINK WILL BE AVAILABLE ALL DAY.**
- HOSPITALITY ROOM:**      **FOOD AND DRINK WILL BE AVAILABLE THROUGHOUT THE DAY FOR COACHES, REFEREES, AND WORKERS ONLY**
- ADMISSION:**                      **\$3.00 PER PERSON  
ONLY COACHES, PARTICIPANTS AND WORKERS WILL BE ALLOWED IN FREE.**

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**IF YOU HAVE ANY QUESTIONS, CALL (314) 440-7155**

## **Wrestling Information:**

HNC Time:	HNC time will be in affect
Match Time	1st period-1 min, 2nd period-1.5mins, 3rd period-1.5mins
Mouthpieces:	Not Required
Out of Bounds:	There will be out of bounds near-fall and pins
Overtime:	1min Sudden Victory, 30sec. Ultimate Tie-Breaker
Shoelaces:	If laces become undone/untied or if the shoe comes off it will be a stalling and injury time to fix them.
Video Taping:	Is allowed mat side

**\*\*\*All other rules will fall under the NFHS guidelines\*\*\***  
**This is a school sanctioned event not IESA or IKWF**

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